

क्षेत्रीय शिक्षा संस्थान, अजमेर  
REGIONAL INSTITUTE OF EDUCATION, AJMER  
राष्ट्रीय शैक्षिक अनुसंधान एवं प्रशिक्षण परिषद्  
(National Council of Educational Research & Training)  
राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद् द्वारा 'ए'+ श्रेणी प्रदत्त  
Accredited by NAAC with A+ Grade

Advertisement No. 05/2024

F.No. 2-7/DMS/2024

साक्षात्कार

संस्थान को संविदा आधार पर निम्नलिखित पदों की आवश्यकता है। इच्छुक अभ्यर्थी वॉक-इन-इंटरव्यू हेतु निम्नलिखित तिथि एवं समय पर समस्त मूल शैक्षणिक अंकतालिकाओं, प्रमाण-पत्रों, संबंधित सभी मूल दस्तावेजों एवं स्व-सत्यापित छायाप्रतियों के सेट के साथ उपस्थित हो सकते हैं-

| S. No. | Name of post                     | No. of posts | Date & Time of Interview | Consolidated Remuneration         | Age limit |
|--------|----------------------------------|--------------|--------------------------|-----------------------------------|-----------|
| 1      | Compounder (Female)              | 01           | 15-07-2024; 10:00 a.m.   | Rs. 42000/- p.m.                  | 30 years  |
| 2      | Laboratory Assistant (Geography) | 01           | 15-07-2024; 11:00 a.m.   | Rs. 37000/- p.m.                  | 27 years  |
| 3      | Laboratory Assistant (Chemistry) | 01           | 15-07-2024; 12:00 p.m.   | Rs. 37000/- p.m.                  | 27 years  |
| 4      | Professional Assistant           | 01           | 15-07-2024; 02:30 p.m.   | Rs. 51000/- p.m.                  | 30 years  |
| 5      | Semi Professional Assistant      | 01           | 15-07-2024; 03:00 p.m.   | Rs. 42000/- p.m.                  | 27 years  |
| 6      | Sr. Library Attendant            | 01           | 15-07-2024; 03:30 p.m.   | Rs. 21215/- p.m.<br>(for 26 days) | 27 years  |
| 7      | Store Keeper Grade II            | 04           | 16-07-2024; 10:00 a.m.   | Rs. 37000/- p.m.                  | 27 years  |
| 8      | Driver Grade III                 | 02           | 16-07-2024; 11:00 a.m.   | Rs. 21215/- p.m.<br>(for 26 days) | 27 years  |
| 9      | Lab Technician                   | 01           | 16-07-2024; 12:00 p.m.   | Rs. 51000/- p.m.                  | 30 years  |

*The Date for determination age/experience/qualification shall be as on the date of interview.*

**Qualification for Compounder (Female):**

- Essential:** 1. Three year Diploma in G.N.M. Course and preference will be given to registered Pharmacist.  
2. Working experience at least 3 years

**Qualification for Laboratory Assistant (For Geography Lab):**

- Essential:** 1. B.A/B.Sc. degree(UG) with Geography as one of the subjects.  
2. Experience in the Handling of Geographical Instruments.

**Desirable:** Knowledge of Computer Applications.

**Qualification for Laboratory Assistant (For Chemistry Lab):**

- Essential:** 1. B.Sc with Chemistry as one of the subjects.  
2. Experience in the Handling of Scientific Instruments and appliances.

**Desirable:** Knowledge of Computer Applications.

**Qualification for Professional Assistant:**

**Essential:** M. Lib. Sc./MLISc. or equivalent with atleast 50% marks.

- Desirable:** 1. 3 years experience in the field of Library & information science.  
2. Knowledge of library softwares.

**Qualification for Semi Professional Assistant :**

**Essential**

B.Lib.Sc./B.L.I.Sc./Graduation with Library Science/Information Science as one of the subject with 50% marks

**Desirable:**

- Two (2) years experience in the field of library & information science.
- Knowledge of library software.

**Qualification for Senior Library Attendant:**

**Essential:**

- 12<sup>th</sup> pass
- Certificate/Diploma in Library Science/Library and Information Science from a recognized Institution

**Desirable :**

- Three year experience in the field of library and information science, knowledge of library softwares
- Six month Computer course from a recognized institution

**Qualification for Store Keeper Gr. II:**

- Essential:**
1. Must have passed 12<sup>th</sup> Standard or equivalent examination from a recognized Board.
  2. Certificate/Diploma in Store Keeping and Purchasing
  3. 03 years experience of procurement/Inspection Maintenance and verification of Stores in a Govt./Semi Govt. organization or a Private Organization of repute.

**Qualification for Driver Grade III :**

- Essential:**
1. Passed 10<sup>th</sup> standard or equivalent
  2. Possession of valid commercial driving license for motor cars.
  3. Experience of driving motor car for at least three years.

- Desirable:**
1. Knowledge of motor mechanism.

**Qualification for Lab Technician:**

**Essential:** Post Graduate in Psychology with at least 50% marks.

**Desirable:** (i) Guidance & Counseling (ii) Educational Psychology

**Candidates who fulfill the above eligibility conditions may attend the walk-in-interview with their application in the following format with a recent passport size photograph and original testimonials, Mark sheets, Certificates proof of age, caste certificate in r/o SC/ST/OBC etc. and produce a set of self attested copies of testimonial/documents for scrutiny one hour before the commencement of the interview.**

**Important Instructions:**

1. Application form only in the prescribed format will be considered.
2. The number of posts mentioned above is tentative. However, number of posts may be increased or decreased at any stage.
3. The age relaxation in respect of candidates belonging to SC/ST/OBC/PWD/WOMEN categories is provided in accordance with the GOI/UGC rules.
4. Merely fulfilling the minimum eligibility conditions does not constitute a claim for selection.
5. Institute reserves the right to cancel/postpone the recruitment process at its discretion.
6. In case of selection, offer of appointment will be sent through e-mail only.
7. Separate application is required for different post.
8. The contractual engagement will confer no right to claim the post on regular basis or contract basis or extension of the contract.
9. The engagement will be made as per the need of the Institute.
10. The Institute reserves the right to terminate the contractual engagement at any time without assigning any reason thereof.
11. Reservation would be applicable as per GOI rules.
12. Incomplete application will not be entertained.
13. APPLICATION WITHOUT E-MAIL ID, PHOTO, SIGNATURES, WILL BE SUMMARILY REJECTED.
14. It is the responsibility of the candidates to ensure that they fulfil the eligibility condition/criteria in terms of Educational qualifications etc.
15. Candidates already in jobs should get their applications forwarded through their employers and send with "No Objection Certificate".
16. Candidates ensure to download the Arogya Setu App in their mobiles before appearing for the interview. Cover nose and mouth properly by wearing a mask and strictly follow the guidelines issued by the Central and State Government regarding Covid-19 from time to time.
17. The above selection/temporary appointment except Medical Officer (Part-Time) will be subject to the condition(s) as mentioned and may be interpreted in NCERT's letter No. 1-15/96-DMS/RIE Admn./433 dated 29-07-2019 on relevant posts.
18. **Application forms not presented one hour before the commencement of interview will not be entertained.**

**ADMINISTRATIVE OFFICER**

**APPLICATION FORM**

1. Name of the post applied for \_\_\_\_\_
2. Name of the applicant (in Capital) \_\_\_\_\_
3. Father's/Husband Name \_\_\_\_\_
4. Mother's Name \_\_\_\_\_
5. Full Address \_\_\_\_\_  
\_\_\_\_\_

Affix your recent  
Passport size  
Photo

6. Telephone No. \_\_\_\_\_ Residential No. \_\_\_\_\_ Mob. No. \_\_\_\_\_  
E-mail Address \_\_\_\_\_
7. Category (SC/ST/OBC) \_\_\_\_\_ (In case yes, enclose a copy of the certificate)
8. Date of Birth \_\_\_\_\_  
Age as on date of interview \_\_\_\_\_ Years \_\_\_\_\_ Month(s) \_\_\_\_\_ Day(s)

9. Educational Qualification

| S.No. | Exam Passed | Board/University/Institution | Year of Passing | Percentage | Remarks |
|-------|-------------|------------------------------|-----------------|------------|---------|
|       |             |                              |                 |            |         |
|       |             |                              |                 |            |         |
|       |             |                              |                 |            |         |
|       |             |                              |                 |            |         |
|       |             |                              |                 |            |         |
|       |             |                              |                 |            |         |

10. Professional Qualification-

| S.No. | Exam Passed | Board/University/Institution | Year of Passing | Percentage | Remarks |
|-------|-------------|------------------------------|-----------------|------------|---------|
|       |             |                              |                 |            |         |
|       |             |                              |                 |            |         |
|       |             |                              |                 |            |         |

11. Experience-

| Nature of Job (Teaching/ Research/ Consultancy/ any other) | Guest Faculty/Contractual/ Regular | Duration (From .... to ....) | Name of School/College/Institute/University where experience gained |
|--|------------------------------------|------------------------------|---|
|  |                                    |                              |   |
|  |                                    |                              |   |
|  |                                    |                              |   |

Total experience \_\_\_\_\_

12. Any other information other than the above \_\_\_\_\_

The above information is true to the best of my knowledge and belief. If above information is found false in future, I shall be responsible for the same and appropriate action may be taken against me.

Date: .....  
Place: .....

**Signature of the Candidate**



राष्ट्रीय शैक्षिक अनुसंधान  
और प्रशिक्षण परिषद्



NATIONAL COUNCIL OF EDUCATIONAL  
RESEARCH AND TRAINING

F.No. 1-15/96-DMS/RIE Admn./433  
Dated: 29.07.2019

To

The Principal,  
Regional Institute of Education,  
Ajmer

विषय: असिस्टेंट प्रोफेसर, केमेस्ट्री(संविधा) का पद भरने के संबंध में।

Sir,

क.श.स. जयपुर  
R.I.E., Ajmer

प्राप्ति सं. ....  
Diary No. 3/5  
दिनांक/Date. ....  
With Dated  
1 AUG 2019

Please refer to your letter No.F. 2-3/ए/2019/1266 dated 13.07.2019 on the subject cited above and to invite your kind attention towards the recommendation of the Establishment Committee made in its meeting held on 19.01.2011 regarding extension of the appointment of Lecturer on contract basis as produced below:-

"The committee in the overall interest of the students recommended that the faculty/teachers may be engaged on contract basis for a maximum period upto three years against the vacant sanctioned post on a consolidated remuneration of each post. In order to avoid any legal complications, that the person so engaged on contract basis be given a break after one year and a fresh agreement be entered into for next tenure of one year or so. All engagement on contract basis must be as per the eligibility conditions prescribed in the respective Recruitment Rules/UGC Guidelines." The Minutes of 41st Establishment Committee was circulated to all RIEs/NERIE vide Council's letter of even number dated 10.03.2011.

In the light of the aforesaid recommendations of the Establishment Committee, the institute may engage the incumbent against the sanctioned posts as per need.

In future, unnecessary correspondence may be avoided to avoid delay, where rules position/order exist.

This issues with the approval of the Competent Authority.

Yours faithfully,

(Ashish Jain)

Under Secretary

श्री अरविन्द मार्ग, नई दिल्ली-110016

दूरभाष: 26560620, 26566360 फैक्स: 91-11-26868419

तार: शिक्षाशोध

SRI AUROBINDO MARG, NEW DELHI-110016

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GRAMS: EDUSEARCH